

**Anderson Community Aquatic Club
8 & Under “Swim Meet of Champions”
Saturday, February 6, 2010**

- SANCTION:** This meet is sanctioned by USA Swimming and Indiana Swimming. Sanction #IN 10159
- HOST:** Anderson Community Aquatic Club (ACAC)
- LOCATION:** Anderson Highland High School, 2108 E 200 N. Anderson, IN 46012
- FACILITY:** Competition will be held in 6 lane 25 yard pool. Colorado timing system will be used with a 6 lane digital scoreboard display. The pool is 3.5 feet deep in the shallow end and 10 feet deep at the start end.
- PARKING:** Free parking will be available in front of the high school and adjacent to the pool. **Please enter from the EAST side of the building near Football Field.**
- RULES:** Current USA Swimming and Indiana Swimming rules will govern this meet. USA Swimming Rules 202.3.2 – At a sanctioned competitive event, USA Swimming athlete members must be under the supervision of a USA Swimming member coach during warm up, and competition. The meet director or meet referee shall assist any athlete in making arrangements for such supervision. Start Rule 102.14.4 & 5 will apply for this meet. No recall.
- USA Swimming Swim suit rule (102.9.1 B) in swimming competitions, the competitor must wear only one swim suit in one or two pieces except as provided in USA Swimming Rule 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend neither above the navel nor below the knees, and for women shall not cover the neck, extend past the shoulder, nor extend below the knee.
- EIGIBILITY:** Age as of February 6, 2010 shall determine the age for each swimmer entered into the meet. All swimmers must be registered with USA Swimming. These registration numbers must accompany entry. Coaches must display their USA Swimming coaches credential to gain deck access. The meet director or meet referee reserves the right to ask for credential display and/or deny access if the coach does not comply.
- MEET FORMAT:** This is a timed final competition. The meet will be pre-seeded with no positive check in required. ACAC reserves the right to use fly over starts if necessary. **Individual Age Groups: 6 & under, 7 Yr Olds, 8 Yr Olds.**

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ENTRY FEES: \$4.00 per entry. Relays will be \$6.00. There will be a \$1.50 swimmer surcharge, per athlete, Indiana Swimming surcharge.

ENTRIES: Each swimmer is eligible to participate in **5** individual events & two relays. All times must be submitted in Short Course yard times only. NT will be accepted.

The meet will be run on Hytek meet manager software. Any event limitations will be announced at least one week before the meet. Refunds to any swimmer cut for time line purposes. No phone entries will be accepted. Please email hytek entry file and snail mail a hard copy of entry and check to ACAC Meet Administrative Chair by the Wednesday, January 20 deadline. Please make checks payable to **Anderson Community Aquatic Club. (ACAC)**

Please mail to:
Tommi Lashbrook
430 West 9th Street
Anderson, IN 46016
martom1990@att.net
(765) 644-2019

DECK ENTRIES: **We will accept deck entries if we are not full.** Deck entries will be \$6.00 per event.

ENTRY DEADLINE: Entries will open for acceptance starting Wednesday, December 23 at 8:00 AM and will close Wednesday, January 20 at 8:00 PM. Entry deadline will be extended if meet is not full. If the meet fills we will notify teams who are not accepted by January 22. Participating Teams entry fees must be paid before 9:00 AM Saturday, February 6. ACAC reserves the right to determine which entries to accept. Among the items ACAC will consider are: teams will not be broken; number of officials and volunteers provided by the team, past participation in ACAC hosted meets, and geographic location.

MEET DIRECTOR: Todd Griner
2309 Ivy Drive
Anderson, IN 46011
rtgatpool@aol.com
(765) 623-9321

AWARDS: Ribbons will be awarded for 1st thru 12th place. Individual High Point awards will be awarded to the top 3 places in each age group. Points for high point will be age group specific. A Meet Championship Trophy will be awarded to Champion Team.

Points: 16 – 13 – 12 – 11 – 10 – 9 & 7 – 5 – 4 – 3 – 2 – 1

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- HEAT SHEETS:** Heat sheets will be available for purchase. A Heat Sheet will be provided to coach of each team.
- CLERK:** There will be a clerk of course located on pool deck for all 8 & under events. Heat Sheets will be posted on deck for swimmers as well.
- CONCESSIONS:** Concessions will be for sale in the main hallway outside pool area. **Absolutely no smoking is permitted in the building.**
- OFFICIALS:** ACAC will need the help of your **USA Swimming officials and volunteers**. If you have a member that is in charge of your officials, please provide his/her contact information on the entry summary page or please list officials and contact information of those interested in helping in email text with entry file submission. Thank you.
- SCHEDULE:** 8:00-8:50 AM – Warm up & Start at 9:00 AM

Participating teams will be assigned a warm up lane.
- FACILITY NOTE:** Please keep all trash picked up. Do not go, or let children go, in any unauthorized areas. Due to USA Swimming insurance requirements, **only** registered swimmers, coaches, officials, and volunteers are allowed on deck. **No exceptions.**

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Saturday, February 6 – 8:00-8:50 AM WUP & 9:00 AM Start

<u>Girls</u>	<u>Event Description</u>	<u>Boys</u>
1	8 & Under - 100 Medley Relay	2
3	6 & Under - 25 Free	4
5	7 Yr old - 25 Free	6
7	8 Yr Old – 25 Free	8
9	6 & Under – 25 Breast	10
11	7 Yr Old – 25 Breast	12
13	8 Yr Old – 25 Breast	14
15	6 & Under – 25 Back	16
17	7 Yr Old – 25 Back	18
19	8 Yr Old – 25 Back	20
21	6 & Under – 25 Fly	22
23	7 Yr Old – 25 Fly	24
25	8 Yr Old – 25 Fly	26
27	6 & Under - 100 IM	28
29	7 Yr Old – 100 IM	30
31	8 Yr Old – 100 IM	32
33	8 & Under – 100 Free Relay	34

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Club _____ Club Code: _____

Number of Swimmers entered: Boys _____ Girls _____ = Total _____

Number of Swimmers entered @ \$1.50 = \$ _____

Number of Individual entries @ \$4.00 = \$ _____

Number of Relays entered @ \$6.00 = \$ _____

Total Amount Enclosed/Owed = \$ _____

Club Official/Coach submitting entry:

Name: _____

Address: _____

City: _____

State, Zip: _____

Club Officials & Volunteer Contact Information: _____

Please indicate the preferred manner of receiving final results:

_____ Hard Copy

_____ Meet Manager Back up (Emailed)

_____ Team Manager .cl2 file (Emailed)

_____ All of above

Email address for above info _____

*** Please return this page as part of your entry. Thank you.**

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Release and Hold Harmless Agreement

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned, for himself, his successors and assigns, and, hereby releases and forever discharges Anderson Community Aquatic Club, and its Board of Directors, USA Swimming, Indiana Swimming, Anderson Highland High School and each of their respective officers, agents, employees, members, successors, and assigns, and all other persons in any way connected with this swim meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further the undersigned shall indemnify and hold harmless Anderson Community Aquatic Club, USA Swimming, Indiana Swimming, and Anderson Highland HS, and the officers, trustees, agents, employees, and members of the foregoing and all other persons in any way connected with this event, from any and all other losses, expenses, damages, demands, and claims arising out of or in connection with any injury, including death or alleged injury or damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

Executed this _____ day of _____, 2010

Signature of Club Official or Head Coach _____

Printed Name of Club official or Head Coach _____